

**JEFFERSON UNION HIGH SCHOOL DISTRICT
Administrative Offices**

COUNSELORS

**SALARY SCHEDULE
2019/2020 with 5%
187 Days**

| STEP | CLASS I | CLASS II | CLASS III | CLASS IV |
|-------------|----------------|-----------------|------------------|-----------------|
| | BA + 30 | BA +45 | BA +60 | BA +75 |
| 1 | 53,458 | 54,124 | 54,792 | 55,463 |
| 2 | 54,124 | 54,792 | 55,463 | 56,131 |
| 3 | 54,792 | 55,463 | 56,131 | 56,924 |
| 4 | 55,463 | 56,131 | 56,924 | 59,791 |
| 5 | 56,131 | 56,924 | 59,791 | 62,664 |
| 6 | 56,924 | 59,791 | 62,664 | 65,532 |
| 7 | 59,791 | 62,664 | 65,532 | 68,401 |
| 8 | 62,664 | 65,532 | 68,401 | 71,269 |
| 9 | 65,532 | 68,401 | 71,269 | 74,134 |
| 10 | 68,401 | 71,269 | 74,134 | 77,006 |
| 11 | 71,269 | 74,134 | 77,006 | 79,875 |
| 12 | 74,134 | 77,006 | 79,875 | 82,746 |
| 13 | 77,006 | 79,875 | 82,746 | 85,611 |
| 15 | | 82,746 | 85,611 | 88,482 |
| 17 | | 0 | 88,482 | 91,353 |
| 20 | | 0 | 91,353 | 94,222 |

Salary Compression effective 2008/2009.

Step 4 is maximum step for less than BA + 30.

Stipends for department heads will be added to above

\$800 added to above for an earned Masters or Doctorate degree
and \$600 for a second Masters or Doctorate degree
maximum stipend of \$1,400.

Ratified: 1/24/19

Board Approved: 2/5/19