

**JEFFERSON UNION HIGH SCHOOL DISTRICT**  
**7-11 ADVISORY COMMITTEE MEETING**  
**REMOTE - NO PHYSICAL LOCATION**  
**FOURTH MEETING MONDAY, SEPTEMBER 20, 2021 – 6:00 PM**

Pursuant to Governor Newsom’s Executive Order N-29-20, members of the JUHSD 7-11 Advisory Committee and staff will participate in this meeting via a teleconference. Members of the public are encouraged to watch the meeting via Zoom <https://bit.ly/JUHSD711>.

**Public Participation:**

There are two ways to submit public comment: (1) send written comments by 4:00 pm on meeting day and (2) to speak at the meeting via Zoom.

To submit a comment in writing, please email [tvannr@jeffersonunion.net](mailto:tvannr@jeffersonunion.net) and write “7-11 Public Comment” in the subject line. In the body of the email, include the item number and/or title of the item as well as your comments. All comments received by 4:00 pm will be emailed to the 7-11 Committee members prior to the meeting. Those comments received after 4:00 pm will be added to the record and shared with the 7-11 Committee members following the public meeting. Comments are not read aloud into the record.

To speak at the meeting via Zoom, visit <https://bit.ly/JUHSD711> at the time of the meeting. You must familiarize yourself with Zoom prior to joining the meeting. When you would like to speak on an item during the public comment portion of the meeting, you will need to use the “raise hand” feature in Zoom. The district will not be providing technical support.

Public comment is limited to three (3) minutes maximum, and speakers may only comment once per agenda item. Comments on an agenda item must be limited to that particular agenda item. Should the public speaker speak on a topic separate from the current agenda item, the committee chair will interrupt the commenter and remind them of the agenda item to which they are allowed at that time to speak. Should the member of the public continue to speak off topic, the speaker will be muted from further comment on that agenda item. This process is to allow sufficient time for committee business, and in fairness to all public commenters.

If you do not wish to speak, you may watch the livestream of the meeting via Zoom at <https://bit.ly/JUHSD711>.

Persons with disabilities who require auxiliary aids or services in attending or participating in this meeting should call the office of the Associate Superintendent (650) 550-7954 as soon as possible.

**AGENDA**

**1. CALL TO ORDER AND ROLL CALL**

**2. NON-AGENDA PUBLIC COMMENT**

The public may address the Committee on any matter within the subject matter jurisdiction of the Committee that is not on the agenda. Unless otherwise determined by the Committee, each person is limited to three (3) minutes. If a large number wish to speak on a specific topic, the Committee may limit total input on any topic. The Brown Act prohibits the Committee from discussing or taking action on an item not on the agenda.

**3. APPROVAL OF CONSENT AGENDA ITEMS**

The 7-11 District Advisory Committee reserves the right to change the order in which agenda items are discussed and/or acted upon at this meeting. Subject to further action by the Committee, the agenda for this meeting is to be approved as presented. Items may be added to this agenda for discussion or action only as permitted by the Brown Act.

- a. Review and Approval of Order of Agenda
- b. Approval of the Minutes of the 7-11 Committee Meeting of September 13, 2021

**4. PREPARATION OF 7-11 DISTRICT ADVISORY COMMITTEE REPORT TO THE JUHSD BOARD OF EDUCATION**

District staff will provide a report template for the Committee to review and discuss.

**5. FUTURE MEETINGS**

Next meeting scheduled for October 4, 2021. Format and location will be discussed.

**6. ADJOURNMENT**