

JEFFERSON UNION HIGH SCHOOL DISTRICT
7-11 ADVISORY COMMITTEE MEETING
REMOTE - NO PHYSICAL LOCATION
FIRST MEETING MONDAY, AUGUST 23, 2021 – 6:00-7:30 PM

Pursuant to Governor Newsom’s Executive Order N-29-20, members of the JUHSD 7-11 Advisory Committee and staff will participate in this meeting via a teleconference. Members of the public are encouraged to watch the meeting via Zoom <https://bit.ly/JUHSD711Aug23>.

Public Participation:

There are two ways to submit public comment: (1) send written comments by 4:00 pm on meeting day and (2) to speak at the meeting via Zoom.

To submit a comment in writing, please email tvann@jeffersonunion.net and write “7-11 Public Comment” in the subject line. In the body of the email, include the item number and/or title of the item as well as your comments. All comments received by 4:00 pm will be emailed to the 7-11 Committee members prior to the meeting. Those comments received after 4:00 pm will be added to the record and shared with the 7-11 Committee members following the public meeting. Comments are not read aloud into the record.

To speak at the meeting via Zoom, visit <https://bit.ly/JUHSD711Aug23> at the time of the meeting. You must familiarize yourself with Zoom prior to joining the meeting. When you would like to speak on an item during the public comment portion of the meeting, you will need to use the “raise hand” feature in Zoom. The district will not be providing technical support.

Public comment is limited to three (3) minutes maximum, and speakers may only comment once per item.

If you do not wish to speak, you may watch the livestream of the meeting via Zoom at <https://bit.ly/JUHSD711Aug23>.

Persons with disabilities who require auxiliary aids or services in attending or participating in this meeting should call the office of the Associate Superintendent (650) 550-7954 as soon as possible.

AGENDA

- 1. CALL TO ORDER AND ROLL CALL**
- 2. ASSOCIATE SUPERINTENDENT WELCOME**
- 3. PUBLIC COMMENT EXPLANATION**
- 4. APPROVAL OF AGENDA**

The 7-11 District Advisory Committee reserves the right to change the order in which agenda items are discussed and/or acted upon at this meeting. Subject to further action by the Committee, the agenda for this meeting is to be approved as presented. Items may be added to this agenda for discussion or action only as permitted by the Brown Act.

- 5. NON-AGENDA PUBLIC COMMENT**
- 6. DISTRICT LEGAL COUNSEL**

- a. District Legal Counsel to Explain Purpose and Regulations Regarding the 7-11 Committee
District Legal Counsel will explain the following to the Committee:
 - Purpose and Regulations regarding the 7-11 Committee
 - Committee composition requirements
 - Role of the committee
 - Overview of the Brown Act

7. DISCUSSION/ACTION

- a. Committee Chairperson Selection
- b. Committee Vice Chairperson Selection

8. STAFF REPORT

- a. JUHSD Facilities Consideration Process and Overview

District staff will present to the Committee the meeting the overview of property considerations to help the 7-11 District Advisory Committee in their role of advising the Board of Trustees regarding the use or disposition of school buildings, space, or property that is not needed for school purposes (Education Code Section 17388). Specifically,

- Purpose of development
- Method of site selection
- Current site uses
- Brief overview of proposed uses

9. FUTURE MEETINGS

10. ADJOURNMENT